28th Year!



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## Branford Land Trust Environmental Day Camp for kids! August 15, 2025

The Branford Land Trust is pleased to announce the **28th** Annual hands-on Environmental Day Camp. Children ages 5-9 will enjoy hands-on activities, including touch tanks, woodland and Long Island Sound exploration, nature crafts, and more. The day will run from approximately 9:00 a.m. to 4:00 p.m. A full day's agenda, map, and list of what to bring will be mailed upon receipt of your registration and payment of \$45.00 (additional children, same family \$35.00), or \$35 for Land Trust members. Scholarships available. **Registration deadline is Tuesday, August 12, 2025**. Please check our website www.branfordlandtrust.org, or for further information contact Martha Rice at 203-314-7128 or mhbrice@gmail.com.



Registration Form
Branford Land Trust Environmental Day Camp
August 15, 2025

Killam's Point Conference Center

| Child's Name:                                      | A   | Age:                      |                        |
|--|---|---------------------------|------------------------|
| Parent's (Guardian) Names:                         |   |                           | _                      |
| Address:   |   |                           | _                      |
| Phone: (Work)                                      | (Home)  | Email:                    |                        |
| Amount Enclosed:                                   | Make checks payable to the Brai   |                           |                        |
| Permission to use photos of y                      | our child for land trust newsletter and other                                       | land trust related press: | Yes No (circle one)    |
| I give my permission for                           |   | to attend the             | hands-on Environmental |
| Day Camp at Killam's Point C<br>EMERGENCY INFORMAT | Conference Center on August 15, 2025.  ION  |                           |                        |
| Medical Restrictions and/or c                      | onditions:  |                           |                        |
| Allergies:   |   |                           |                        |
| Medications:                                       |   |                           |                        |
| Doctor's Name:                                     | Phone:  |                           |                        |
| Name To Call In An Emerger                         | ncy:  |                           |                        |
| (Other than Parent) Phone:                         |   |                           |                        |
| Parent (Guardian) Signature                        | **********  | *******                   | ******                 |
| In case of a medical emergence                     | cy and the responsible adults listed above ca<br>to receive emergency medical treat |                           | • 1                    |
| Parent (Guardian) Signature                        |   |                           |                        |

Make checks payable to the Branford Land Trust and send check and registration form to:

Martha Rice, 32 Oak Ridge Road, Branford, CT., 06405